

Andy Beshear GOVERNOR

Jacqueline Coleman
LIEUTENANT GOVERNOR

# PUBLIC PROTECTION CABINET

Kentucky Department of Professional Licensing Kentucky Board of Chiropractic Examiners

500 Mero Street, 2SC32 Frankfort, KY 40601 Phone: (502) 564-3296 Fax: (502) 564-4818 Ray A. Perry SECRETARY

**DJ Wasson**DEPUTY SECRETARY

Kristen Lawson
COMMISSIONER

# **Open Meetings Notice**

The Kentucky Board of Chiropractic Examiners Regulations Committee will meet on March 13, 2025, at 12:00pm EST. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be a video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, PPC Conference Room 270SE, in Frankfort, KY.

The meeting may also be accessed by the following teleconference link:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting NmVmNmI3YTktNTkyYi00MWE0LWI2NmEtOTE3OTFIY2QxYjEy%40 thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%22bf36e25f-13a2-4863-89a9-1b20629aa3c9%22%7d





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# Chiropric Examinos

# KENTUCKY BOARD OF CHIROPRACTIC EXAMINERS

# **Regulations Committee Meeting**

# AGENDA March 13, 2025

This is a regular board meeting. Discussions and action at the meeting are not limited to items listed on the agenda.

# **CALL TO ORDER**

#### APPROVAL OF MINUTES

• January 16, 2025

# **NEW BUSINESS**

- KRS 312.175
- 201 KAR 21:095 Section 1 (2)(a)

# **OLD BUSINESS**

- Regulation Changes
- Manipulation of Animals
  - o KBVE Update

#### **ADJOURN**